### U.S. Department of Housing and Urban Development Office of Public and Indian Housing

Small PHA Plan Update
Annual Plan for Fiscal Year: 07/2001

EDGERTON HOUSING AUTHORITY 800 ELM DRIVE EDGERTON WISCONSIN 53534

PHONE: (608) 884-8454 FAX: (608) 884-8744 E-MAIL: eha@ticon.net

NOTE: THIS PHA PLANS TEMPLATE (HUD 50075) IS TO BE COMPLETED IN ACCORDANCE WITH INSTRUCTIONS LOCATED IN APPLICABLE PIH NOTICES

**(i)** 

### PHA Plan Agency Identification

| PHA Name: Edgerton Housing Authority   |
|--|
| PHA Number: WI025  |
| PHA Fiscal Year Beginning: (07/2001)   |
| PHA Plan Contact Information:  Name: Sue E. Boettcher, Executive Director  Phone: (608) 884-8454  TDD:  Email (if available): eha@ticon.net  |
| Public Access to Information Information regarding any activities outlined in this plan can be obtained by contacting: (select all that apply)   |
| Display Locations For PHA Plans and Supporting Documents   |
| The PHA Plans (including attachments) are available for public inspection at: (select all that apply)  Main administrative office of the PHA  PHA development management offices  Main administrative office of the local, county or State government  Public library  PHA website  Other (list below) |
| PHA Plan Supporting Documents are available for inspection at: (select all that apply)  Main business office of the PHA  PHA development management offices  Other (list below)  |
| PHA Programs Administered:   |
| □ Public Housing and Section 8 □ Section 8 Only □ Public Housing Only (ii)   |

### Annual PHA Plan Fiscal Year 2001

[24 CFR Part 903.7]

### i. Table of Contents

Provide a table of contents for the Plan, including attachments, and a list of supporting documents available for public inspection. For Attachments, indicate which attachments are provided by selecting all that apply. Provide the attachment's name (A, B, etc.) in the space to the left of the name of the attachment. If the attachment is provided as a **SEPARATE** file submission from the PHA Plans file, provide the file name in parentheses in the space to the right of the title.

| Contents   | Page #   |  |  |  |
|--|--|--|--|--|
| Annual Plan  |  |  |  |  |
| i. PHA Plan –Cover Page  |  |  |  |  |
| ii. PHA Plan Agency Identification   |  |  |  |  |
| 1. Annual PHA Plan-Table of Contents   | p. 1   |  |  |  |
| 2. Executive Summary   | p. 2   |  |  |  |
| 3. Description of Policy and Program Changes for the Upcoming Fiscal Year  | p. 2   |  |  |  |
| 4. Capital Improvement Needs   | p. 2-3   |  |  |  |
| 5. Demolition and Disposition  | p. 3   |  |  |  |
| 6. Homeownership: Voucher Homeownership Program p. 4   |  |  |  |  |
| • • •  |  |  |  |  |
| 8. Other Information:  | p. 4   |  |  |  |
| A. Resident Advisory Board Consultation Process  | p. 4-5   |  |  |  |
| B. Statement of Consistency with Consolidated Plan   | p. 5   |  |  |  |
| C. Criteria for Substantial Deviations and Significant Amendments  | р. б   |  |  |  |
| Attachments  | 1  |  |  |  |
| Attachment A: Supporting Documents Available for Review  |  |  |  |  |
| Attachment B: Capital Fund Program Annual Statement  |  |  |  |  |
| Attachment C: Capital Fund Program 5 Year Action Plan  |  |  |  |  |
| Attachment C: Capital Fund Program 5 Year Action Plan  Attachment _: Capital Fund Program Replacement Housing Factor Annual  Attachment D: Public Housing Drug Elimination Program (PHDEP) Plan  Attachment E: Resident Membership on PHA Board or Governing Body  Attachment F: Membership of Resident Advisory Board or Boards | Statement  |  |  |  |
| Attachment D: Public Housing Drug Elimination Program (PHDEP) Plan   |  |  |  |  |
| Attachment E: Resident Membership on PHA Board or Governing Body   |  |  |  |  |
| Attachment F: Membership of Resident Advisory Board or Boards  |  |  |  |  |
| Attachment: Comments of Resident Advisory Board or Boards & Explanation  | Attachment: Comments of Resident Advisory Board or Boards & Explanation of PHA |  |  |  |
| Response (must be attached if not included in PHA Plan text)   |  |  |  |  |
| Other (List below, providing each attachment name)   |  |  |  |  |

### ii. Executive Summary

[24 CFR Part 903.7 9 (r)]

At PHA option, provide a brief overview of the information in the Annual Plan

As another fiscal year comes to an end, we look over the many changes both administratively and physically that have taken place in the past year. We continue to work on updating the look of our buildings and apartments to keep us competitive with newer developments. We repainted our interior common areas, replaced common area carpeting, put up new window dressings, install sidewalks in the side and back area of the complex along with appropriate lighting and replaced some bad cement on the apron and patio of Bldg. #2. We have upgraded the alarm system in all areas, including apartments and common areas, to add strobes and added a sprinkler system in the Maintenance Room. We have added another set of handrails on all staircases so that they are on both sides of the stairs. We replaced 23 refrigerators and 2 stoves and carpeted 31 apartments. Our goal is to change out all the refrigerators within 5 years and to have carpeting installed in every apartment. We also plan to re-pave or re-seal our driveway and parking area this summer. Our year was very productive. We will continue to move toward our goal of increased marketability and, as always, keep up with all our safetyrelated projects.

### 1. Summary of Policy or Program Changes for the Upcoming Year

This past year we added the "One Strike" Policy, the Crime Prevention Policy, the Community Service Policy (HUD mandated policies) and the Code of Conduct Policy (a housing policy for common area behavior). We also revised the Pet Policy and added a more detailed Maintenance Policy. All policies have been made available for public review. Changes have also been made to the 5-Year Plan. They are listed below in the Capital Fund Program Annual Statement and the Capital Fund Program 5 Year Action Plan.

| 2. Capital Improvement Needs  |
|---|
| [24 CFR Part 903.7 9 (g)]   |
| Exemptions: Section 8 only PHAs are not required to complete this component.  |
| A. Yes No: Is the PHA eligible to participate in the CFP in the fiscal year covered by this PHA Plan?   |
| B. What is the amount of the PHA's estimated or actual (if known) Capital Fund Program grant for the upcoming year? \$ 134,024.00                                     |
| C. Yes No Does the PHA plan to participate in the Capital Fund Program in the upcoming year? If yes, complete the rest of Component 7. If no, skip to next component. |

| D. Capital Fund Program Grant Submissions  |              |
|--|--------------|
| (1) Capital Fund Program 5-Year Action Plan  |              |
| The Capital Fund Program 5-Year Action Plan is provided as Attachment (included in                           | n PHA PLAN)  |
|  |              |
| (2) Capital Fund Program Annual Statement  |              |
| The Capital Fund Program Annual Statement is provided as Attachment (included in                             | PHA PLAN)    |
|  |              |
|  |              |
| 3. Demolition and Disposition  |              |
| [24 CFR Part 903.7 9 (h)] Applicability: Section 8 only PHAs are not required to complete this section.      |              |
| Applicability. Section 8 only 111As are not required to complete this section.                               |              |
| 1. Yes No: Does the PHA plan to conduct any demolition or disposition activities                             | (pursuant to |
| section 18 of the U.S. Housing Act of 1937 (42 U.S.C. 1437p)) in the   | -            |
| (If "No", skip to next component; if "yes", complete one activity desc                                       | -            |
| development.)  |              |
|  |              |
| 2. Activity Description  |              |
|  |              |
| Demolition/Disposition Activity Description  |              |
| (Not including Activities Associated with HOPE VI or Conversion Activities)                                  |              |
| 1a. Development name:  |              |
| 1b. Development (project) number:  |              |
| 2. Activity type: Demolition   |              |
| Disposition  |              |
| 3. Application status (select one)   |              |
| Approved   |              |
| Submitted, pending approval  |              |
| Planned application  |              |
| 4. Date application approved, submitted, or planned for submission: (DD/MM/YY)  5. Number of units affected: |              |
| 6. Coverage of action (select one)   |              |
| Part of the development  |              |
| Total development  |              |
| 7. Relocation resources (select all that apply)  |              |
| Section 8 for units  |              |
| Public housing for units   |              |
| Preference for admission to other public housing or section 8  |              |
| Other housing for units (describe below)   |              |
| 8. Timeline for activity:  |              |

| b. Actual or j  | projected start date of activity: projected start date of relocation activities: nd date of activity:  |   |
|---|--|---|
| 4. Voucher Home [24 CFR Part 903.7 9 (k)]   | eownership Program   |   |
| A. Yes No:  | Does the PHA plan to administer a Section 8 Homeownership progressection 8(y) of the U.S.H.A. of 1937, as implemented by 24 CFR paskip to next component; if "yes", describe each program using the transfer questions for each program identified.)   | art 982 ? (If "No",   |
| The PHA has demons  Establishin that at leas  Requiring t insured or underwriti Demonstra | PHA to Administer a Section 8 Homeownership Program strated its capacity to administer the program by (select all that apply) are a minimum homeowner down payment requirement of at least 3 per set 1 percent of the down payment comes from the family's resources that financing for purchase of a home under its section 8 homeowners guaranteed by the state or Federal government; comply with secondary requirements; or comply with generally accepted private sector unating that it has or will acquire other relevant experience (list PHA experience) to be involved and its experience, below): | ercent and requiring whip will be provided, ry mortgage market derwriting standards |
| 5. Safety and Crip<br>[24 CFR Part 903.7 (m)]   | me Prevention: PHDEP Plan  |   |
|   | ly PHAs may skip to the next component PHAs eligible for PHDEP funds must prements prior to receipt of PHDEP funds.  | ovide a PHDEP Plan  |
| A. ☐ Yes ⊠ No: I<br>Plan?   | Is the PHA eligible to participate in the PHDEP in the fiscal year coverage.   | ered by this PHA  |
| B. What is the amoun  | nt of the PHA's estimated or actual (if known) PHDEP grant for the u   | pcoming year? \$  |
| C. ☐ Yes ☒ No question D. If no, ski  | Does the PHA plan to participate in the PHDEP in the upcoming year to next component.  | ar? If yes, answer  |
| D.  Yes No:   | The PHDEP Plan is attached at Attachment   |   |
| <b>6. Other Informa</b> [24 CFR Part 903.7 9 (r)]   | <u>ation</u>   |   |
| A. Resident Advisor   | ry Board (RAB) Recommendations and PHA Response  |   |
| 1.  Yes No: D   | id the PHA receive any comments on the PHA Plan from the Resider   | nt Advisory Board/s?  |

| 2. If yes, the | he comments are Attached at Attachment (File name)  |
|----------------|---|
| 3. In what     | manner did the PHA address those comments? (select all that apply)  The PHA changed portions of the PHA Plan in response to comments  |
|                | A list of these changes is included  Yes No: below or Yes No: at the end of the RAB Comments in Attachment  Considered comments, but determined that no changes to the PHA Plan were necessary. An explanation of the PHA's consideration is included at the at the end of the RAB Comments in Attachment   |
|                | Other: (list below)   |
|                | ent of Consistency with the Consolidated Plan licable Consolidated Plan, make the following statement (copy questions as many times as necessary).  |
| 1. Consoli     | dated Plan jurisdiction: State of Wisconsin Consolidated Plan   |
|                | A has taken the following steps to ensure consistency of this PHA Plan with the Consolidated Plan urisdiction: (select all that apply)  |
|                | The PHA has based its statement of needs of families in the jurisdiction on the needs expressed in the Consolidated Plan/s.  The PHA has participated in any consultation process organized and offered by the Consolidated Plan agency in the development of the Consolidated Plan.  The PHA has consulted with the Consolidated Plan agency during the development of this PHA Plan.  Activities to be undertaken by the PHA in the coming year are consistent with specific initiatives contained in the Consolidated Plan. (list such initiatives below)  Other: (list below) |
|                | equests for support from the Consolidated Plan Agency  No: Does the PHA request financial or other support from the State or local government agency in order to meet the needs of its public housing residents or inventory? If yes, please list the 5 mos important requests below:   |
| The State of   | nsolidated Plan of the jurisdiction supports the PHA Plan with the following actions and nmitments: (describe below) of Wisconsin certified the PHA Plan of the Edgerton Housing Authority on 4/5/00 of Wisconsin Consolidated Plan's general housing priorities are: affordable housing, adequate of new units, preservation of existing units, housing for persons with special needs, fairness and   |

accessibility for all housing consumers, support of non-housing community development needs (related to safe and sanitary conditions), support of community development, and support of businesses that provide job opportunities for area residents. (Summary taken from

The 1995-2000 Consolidated Plan, For the State's Housing and Community Development Needs, Executive Summary including 1999-00 Action Plan Summary).

### C. Criteria for Substantial Deviation and Significant Amendments Amendment and Deviation Definitions

24 CFR Part 903.7(r)

PHAs are required to define and adopt their own standards of substantial deviation from the 5-year Plan and Significant Amendment to the Annual Plan. The definition of significant amendment is important because it defines when the PHA will subject a change to the policies or activities described in the Annual Plan to full public hearing and HUD review before implementation.

### A. Substantial Deviation from the 5-year Plan:

In reviewing our 5-Year Plan, we found that some projects were, now, not as high priority as we thought a year ago. Although we would eventually like a generator and were seriously concerned during the Y2K crisis, we now feel that this is less important compared to other projects. We also found through a survey that less than 50% of the residents felt they had a need for on-site storage. We would like to have such storage, but the priority has been set to a lower level. We do plan to convert one apartment per building to storage for EHA supplies and equipment and, provided there is space, we can store some resident items in these units. We need to upgrade our elevators. An upgrade was scheduled in the 2000 Annual Plan at an approximate cost of \$25,000. We were informed by our contracted elevator inspectors that the hydraulics would only last another 3-5 years and that then there would not be parts available. We feel that we will have to install new elevators in both buildings within 5 years, either in the current shafts (same size) or by relocating the elevators to an area where they can be bigger. For now, the plan is to address the issue of the elevator in Bldg. #2. The elevator in Bldg. #1 has not had severe operating problems, but is showing signs of wear. We have added an upgrade for 2005. We are eliminating the "Activity Area/Storm Shelter (\$60,000) from this plan, but may add it in the next 5-Year Plan. We are also eliminating the "Screened-in Gazebos and Walkways" that we had planned to put in the rear of the buildings. We will revisit this project, also, in the next 5-Year Plan. We still plan to convert 2 more apartments to "handicapped accessible" in 2004.

## **A.** Significant Amendment or Modification to the Annual Plan: None

### **Attachment A: Supporting Documents Available for Review**

PHAs are to indicate which documents are available for public review by placing a mark in the "Applicable & On Display" column in the appropriate rows. All listed documents must be on display if applicable to the program activities conducted by the PHA.

| List of Supporting Documents Available for Review |  |                   |  |  |  |
|---|--|-------------------|--|--|--|
| Applicable &                                      |  |                   |  |  |  |
| On Display  |  | •                 |  |  |  |
| X   | PHA Plan Certifications of Compliance with the PHA Plans and | 5 Year and Annual |  |  |  |
|   | Related Regulations  | Plans             |  |  |  |

| A                       | List of Supporting Documents Available for Rev  | Related Plan  |  |
|-------------------------|---|---|--|
| Applicable & On Display | Supporting Document   | Component   |  |
| N/A                     | State/Local Government Certification of Consistency with the Consolidated Plan (not required for this update)   | 5 Year and Annual<br>Plans  |  |
| X                       | Fair Housing Documentation Supporting Fair Housing Certifications: Records reflecting that the PHA has examined its programs or proposed programs, identified any impediments to fair housing choice in those programs, addressed or is addressing those impediments in a reasonable fashion in view of the resources available, and worked or is working with local jurisdictions to implement any of the jurisdictions' initiatives to affirmatively further fair housing that require the PHA's involvement. | 5 Year and Annual<br>Plans  |  |
| X                       | Housing Needs Statement of the Consolidated Plan for the jurisdiction/s in which the PHA is located and any additional backup data to support statement of housing needs in the jurisdiction  | Annual Plan:<br>Housing Needs   |  |
| X                       | Most recent board-approved operating budget for the public housing program  | Annual Plan:<br>Financial Resources                                   |  |
| X                       | Public Housing Admissions and (Continued) Occupancy Policy (A&O/ACOP), which includes the Tenant Selection and Assignment Plan [TSAP]   | Annual Plan:<br>Eligibility, Selection,<br>and Admissions<br>Policies |  |
| N/A                     | Any policy governing occupancy of Police Officers in Public Housing  check here if included in the public housing  A&O Policy   | Annual Plan:<br>Eligibility, Selection,<br>and Admissions<br>Policies |  |
| N/A                     | Section 8 Administrative Plan   | Annual Plan:<br>Eligibility, Selection,<br>and Admissions<br>Policies |  |
| X                       | Public housing rent determination policies, including the method for setting public housing flat rents    Check here if included in the public housing A & O Policy   | Annual Plan: Rent<br>Determination                                    |  |
| X                       | Schedule of flat rents offered at each public housing development  check here if included in the public housing  A & O Policy   | Annual Plan: Rent<br>Determination                                    |  |
| N/A                     | Section 8 rent determination (payment standard) policies  check here if included in Section 8 Administrative Plan   | Annual Plan: Rent<br>Determination                                    |  |
| X                       | Public housing management and maintenance policy documents, including policies for the prevention or eradication of pest infestation (including cockroach infestation)  | Annual Plan:<br>Operations and<br>Maintenance                         |  |
| X                       | Results of latest binding Public Housing Assessment System (PHAS) Assessment  | Annual Plan:<br>Management and<br>Operations                          |  |

| List of Supporting Documents Available for Review |  |  |  |  |  |
|---|--|--|--|--|--|
| Applicable & On Display                           | Supporting Document  | Related Plan<br>Component  |  |  |  |
| X   | Follow-up Plan to Results of the PHAS Resident Satisfaction Survey (if necessary)  | Annual Plan: Operations and Maintenance and Community Service & Self-Sufficiency |  |  |  |
| N/A   | Results of latest Section 8 Management Assessment System (SEMAP)   | Annual Plan:<br>Management and<br>Operations                                     |  |  |  |
| N/A   | Any required policies governing any Section 8 special housing types  check here if included in Section 8 Administrative Plan   | Annual Plan:<br>Operations and<br>Maintenance                                    |  |  |  |
| X   | Public housing grievance procedures  check here if included in the public housing A & O Policy   | Annual Plan: Grievance<br>Procedures   |  |  |  |
| N/A   | Section 8 informal review and hearing procedures  check here if included in Section 8 Administrative Plan  | Annual Plan:<br>Grievance Procedures   |  |  |  |
| X   | The HUD-approved Capital Fund/Comprehensive Grant Program Annual Statement (HUD 52837) for any active grant year   | Annual Plan: Capital<br>Needs  |  |  |  |
| N/A   | Most recent CIAP Budget/Progress Report (HUD 52825) for any active CIAP grants   | Annual Plan: Capital Needs   |  |  |  |
| N/A   | Approved HOPE VI applications or, if more recent, approved or submitted HOPE VI Revitalization Plans, or any other approved proposal for development of public housing   | Annual Plan: Capital<br>Needs  |  |  |  |
| N/A   | Self-evaluation, Needs Assessment and Transition Plan required by regulations implementing §504 of the Rehabilitation Act and the Americans with Disabilities Act. See, PIH 99-52 (HA).  | Annual Plan: Capital<br>Needs  |  |  |  |
| N/A   | Approved or submitted applications for demolition and/or disposition of public housing   | Annual Plan: Demolition and Disposition  |  |  |  |
| N/A   | Approved or submitted applications for designation of public housing (Designated Housing Plans)  | Annual Plan: Designation of Public Housing                                       |  |  |  |
| N/A   | Approved or submitted assessments of reasonable revitalization of public housing and approved or submitted conversion plans prepared pursuant to section 202 of the 1996 HUD Appropriations Act, Section 22 of the US Housing Act of 1937, or Section 33 of the US Housing Act of 1937 | Annual Plan:<br>Conversion of Public<br>Housing                                  |  |  |  |
| N/A   | Approved or submitted public housing homeownership programs/plans  | Annual Plan:<br>Homeownership  |  |  |  |
| N/A   | Policies governing any Section 8 Homeownership program (sectionof the Section 8 Administrative Plan)   | Annual Plan:<br>Homeownership  |  |  |  |
| N/A   | Cooperation agreement between the PHA and the TANF agency<br>and between the PHA and local employment and training service<br>agencies   | Annual Plan:<br>Community Service &<br>Self-Sufficiency                          |  |  |  |

| List of Supporting Documents Available for Review |   |   |  |  |  |
|---|---|---|--|--|--|
| Applicable &<br>On Display                        | Supporting Document   | Related Plan<br>Component                               |  |  |  |
| X   | FSS Action Plan/s for public housing and/or Section 8   | Annual Plan:<br>Community Service &<br>Self-Sufficiency |  |  |  |
| X   | Section 3 documentation required by 24 CFR Part 135, Subpart E  | Annual Plan:<br>Community Service &<br>Self-Sufficiency |  |  |  |
| N/A   | Most recent self-sufficiency (ED/SS, TOP or ROSS or other resident services grant) grant program reports  | Annual Plan:<br>Community Service &<br>Self-Sufficiency |  |  |  |
| N/A   | The most recent Public Housing Drug Elimination Program (PHEDEP) semi-annual performance report   | Annual Plan: Safety and Crime Prevention                |  |  |  |
| N/A   | PHDEP-related documentation:  Baseline law enforcement services for public housing developments assisted under the PHDEP plan;  Consortium agreement/s between the PHAs participating in the consortium and a copy of the payment agreement between the consortium and HUD (applicable only to PHAs participating in a consortium as specified under 24 CFR 761.15);  Partnership agreements (indicating specific leveraged support) with agencies/organizations providing funding, services or other in-kind resources for PHDEP-funded activities;  Coordination with other law enforcement efforts;  Written agreement(s) with local law enforcement agencies (receiving any PHDEP funds); and  All crime statistics and other relevant data (including Part I and specified Part II crimes) that establish need for the public housing sites assisted under the PHDEP Plan. | Annual Plan: Safety and Crime Prevention                |  |  |  |
| X   | Policy on Ownership of Pets in Public Housing Family Developments (as required by regulation at 24 CFR Part 960, Subpart G)  check here if included in the public housing A & O Policy  | Pet Policy  |  |  |  |
| X   | The results of the most recent fiscal year audit of the PHA conducted under section 5(h)(2) of the U.S. Housing Act of 1937 (42 U. S.C. 1437c(h)), the results of that audit and the PHA's response to any findings   | Annual Plan: Annual<br>Audit                            |  |  |  |
| N/A   | Troubled PHAs: MOA/Recovery Plan  | Troubled PHAs   |  |  |  |
| N/A   | Other supporting documents (optional) (list individually; use as many lines as necessary)   | (specify as needed)                                     |  |  |  |

| Ann   | Annual Statement/Performance and Evaluation Report: Attachment B                                      |                         |                          |                               |              |  |
|-------|---|-------------------------|--------------------------|-------------------------------|--------------|--|
| Cap   | Capital Fund Program and Capital Fund Program Replacement Housing Factor (CFP/CFPRHF) Part 1: Summary |                         |                          |                               |              |  |
| _     | PHA Name: Edgerton Housing Authority  Grant Type and Number   |                         |                          |                               |              |  |
|       |   | Capital Fund Program:CI | FP #WI39PO2550101        |                               |              |  |
|       |   |                         | ng Factor Grant No: 0    |                               |              |  |
| Origi | nal Annual Statement  | Reserve for D           | Disasters/ Emergencies F | Revised Annual Statement (rev | vision no: ) |  |
| Per   | formance and Evaluation Report for Period Ending:   | Final Performance       | ce and Evaluation Report |                               |              |  |
| Line  | Summary by Development Account  | Total E                 | stimated Cost            | Total A                       | ctual Cost   |  |
| No.   |   |                         |                          |                               |              |  |
|       |   | Original                | Revised                  | Obligated                     | Expended     |  |
| 1     | Total non-CFP Funds   |                         |                          |                               |              |  |
| 2     | 1406 Operations   | 22,698.00               |                          |                               |              |  |
| 3     | 1408 Management Improvements  |                         |                          |                               |              |  |
| 4     | 1410 Administration   |                         |                          |                               |              |  |
| 5     | 1411 Audit  |                         |                          |                               |              |  |
| 6     | 1415 liquidated Damages   |                         |                          |                               |              |  |
| 7     | 1430 Fees and Costs   |                         |                          |                               |              |  |
| 8     | 1440 Site Acquisition   |                         |                          |                               |              |  |
| 9     | 1450 Site Improvement   |                         |                          |                               |              |  |
| 10    | 1460 Dwelling Structures  | 53,000.00               |                          |                               |              |  |
| 11    | 1465.1 Dwelling Equipment—Nonexpendable   | 48,500.00               |                          |                               |              |  |
| 12    | 1470 Nondwelling Structures   |                         |                          |                               |              |  |
| 13    | 1475 Nondwelling Equipment  | 12,000.00               |                          |                               |              |  |
| 14    | 1485 Demolition   |                         |                          |                               |              |  |
| 15    | 1490 Replacement Reserve  |                         |                          |                               |              |  |
| 16    | 1492 Moving to Work Demonstration   |                         |                          |                               |              |  |
| 17    | 1495.1 Relocation Costs   |                         |                          |                               |              |  |
| 18    | 1498 Mod Used for Development   |                         |                          |                               |              |  |
| 19    | 1502 Contingency  |                         |                          |                               |              |  |
| 20    | Amount of Annual Grant: (sum of lines 2-19)   | \$136,198               |                          |                               |              |  |
| 21    | Amount of line 20 Related to LBP Activities   | 0                       |                          | 0                             | 0            |  |
| 22    | Amount of line 20 Related to Section 504 Compliance   | 0                       |                          | 0                             | 0            |  |
| 23    | Amount of line 20 Related to Security   | 0                       | 0                        | 0                             | 0            |  |

| Annual Statement/Performance and Evaluation Report: Attachment B Capital Fund Program and Capital Fund Program Replacement Housing Factor (CFP/CFPRHF) Part 1: Summary |   |  |                    |           |   |  |
|--|---|--|--------------------|-----------|---|--|
| PHA N  | ame: Edgerton Housing Authority   | Grant Type and Number                  |                    |           |   |  |
|  |   | Capital Fund Program:CFP               | #WI39PO2550101     |           |   |  |
|  |   | Replacement Housing I                  | Factor Grant No: 0 |           |   |  |
| Origi  | Original Annual Statement Reserve for Disasters/ Emergencies Revised Annual Statement (revision no: ) |  |                    |           |   |  |
| Per  | Performance and Evaluation Report for Period Ending: Final Performance and Evaluation Report          |  |                    |           |   |  |
| Line   | Summary by Development Account  | Total Estimated Cost Total Actual Cost |                    | tual Cost |   |  |
| No.  |   |  |                    |           |   |  |
| 24   | Amount of line 20 Related to Energy Conservation  | 0                                      | 0                  | 0         | 0 |  |
| Measures   |   |  |                    |           |   |  |
|  |   |  |                    |           |   |  |

# Annual Statement/Performance and Evaluation Report: Attachment B Capital Fund Program and Capital Fund Program Replacement Housing Factor (CFP/CFPRHF) Part II: Supporting Pages PHA Name: Edgerton Housing Authority Grant Type and Number Federal FV of

| PHA Name: Edger            | PHA Name: Edgerton Housing Authority              |   | ımber    | Federal FY of 0 | Grant:2001           |                    |                   |                       |
|----------------------------|---|---|----------|-----------------|----------------------|--------------------|-------------------|-----------------------|
|                            |   | Capital Fund Progr<br>Capital Fund Progr<br>Replacement l |          |                 |                      |                    |                   |                       |
| Development<br>Number      | General Description of Major Work Categories      | Dev. Acct No.   | Quantity | Total Esti      | Total Estimated Cost |                    | tual Cost         | Status of<br>Proposed |
| Name/HA-Wide<br>Activities |   |   |          | Original        | Revised              | Funds<br>Obligated | Funds<br>Expended | Work                  |
| WI-025                     | Operations  | 1406  |          | 22,698.00       |                      |                    |                   |                       |
| WI-025                     | Gutters   | 1460  |          | 5,000.00        |                      |                    |                   |                       |
| WI-025                     | Light Fixtures-Apts. (Replacement)                | 1460  | 312      | 14,000.00       |                      |                    |                   |                       |
| WI-025                     | Outside Doors/Windows –Replacement                | 1460  | 4        | 5,000.00        |                      |                    |                   |                       |
| WI-025                     | Refrigerators - Replacement                       | 1465.1  | 20       | 7,500.00        |                      |                    |                   |                       |
| WI-025                     | Air Conditioner Sleeve Installation               | 1460  | 104      | 29,000.00       |                      |                    |                   |                       |
| WI-025                     | Wall Air Conditioners/Sleeves/Covers (10,000 BTU) | 1465.1  | 104      | 41,000.00       |                      |                    |                   |                       |
| WI-025                     | Tractor/Plow                                      | 1475  | 1        | 12,000.00       |                      |                    |                   |                       |
|                            |   |   |          |                 |                      |                    |                   |                       |
|                            |   |   |          |                 |                      |                    |                   |                       |
|                            |   |   |          |                 |                      |                    |                   |                       |
|                            |   |   |          |                 |                      |                    |                   |                       |
|                            |   |   |          |                 |                      |                    |                   |                       |
|                            |   |   |          |                 |                      |                    |                   |                       |
|                            |   |   |          |                 |                      |                    |                   |                       |

| <b>Annual Statement</b>   | t/Performa     | ance and I    | Evaluatio    | n Report: A                         | ttachment B        |        |                                  |  |  |  |  |
|---|----------------|---------------|--------------|-------------------------------------|--------------------|--------|----------------------------------|--|--|--|--|
| Capital Fund Program and Capital Fund Program Replacement Housing Factor (CFP/CFPRHF) |                |               |              |                                     |                    |        |                                  |  |  |  |  |
| Part III: Impleme   | entation S     | chedule       |              |                                     |                    |        |                                  |  |  |  |  |
| PHA Name: Edgerton Hou  | sing Authority |               | Type and Nur |                                     |                    |        | Federal FY of Grant: 2001        |  |  |  |  |
|   |                |               |              | m #: WI39-P025<br>m Replacement Hou |                    |        |                                  |  |  |  |  |
| Development Number  |                | Fund Obligate | ed           | A                                   | ll Funds Expended  |        | Reasons for Revised Target Dates |  |  |  |  |
| Name/HA-Wide<br>Activities  | (Qu            | art Ending Da | te)          | (Q                                  | uarter Ending Date | e)     |                                  |  |  |  |  |
| 1100111100  | Original       | Revised       | Actual       | Original                            | Revised            | Actual |                                  |  |  |  |  |
| WI-025  | 12/01          |               |              | 12/02                               |                    |        |                                  |  |  |  |  |
|   |                |               |              |                                     |                    |        |                                  |  |  |  |  |
|   |                |               |              |                                     |                    |        |                                  |  |  |  |  |
|   |                |               |              |                                     |                    |        |                                  |  |  |  |  |
|   |                |               |              |                                     |                    |        |                                  |  |  |  |  |
|   |                |               |              |                                     |                    |        |                                  |  |  |  |  |
|   |                |               |              |                                     |                    |        |                                  |  |  |  |  |
|   |                |               |              |                                     |                    |        |                                  |  |  |  |  |
|   |                |               |              |                                     |                    |        |                                  |  |  |  |  |
|   |                |               |              |                                     |                    |        |                                  |  |  |  |  |
|   |                |               |              |                                     |                    |        |                                  |  |  |  |  |
|   |                |               |              |                                     |                    |        |                                  |  |  |  |  |
|   |                |               |              |                                     |                    |        |                                  |  |  |  |  |
|   |                |               |              |                                     |                    |        |                                  |  |  |  |  |

### **Attachment C**

### **Capital Fund Program 5-Year Action Plan**

Complete one table for each development in which work is planned in the next 5 PHA fiscal years. Complete a table for any PHA-wide physical or management improvements planned in the next 5 PHA fiscal year. Copy this table as many times as necessary. Note: PHAs need not include information from Year One of the 5-Year cycle, because this information is included in the Capital Fund Program Annual Statement.

|                      | CFP 5-Year Action Plan                                     |                       |                    |
|----------------------|--|-----------------------|--------------------|
| Original statem      | nent 🛛 Revised statement                                   |                       |                    |
| Development          |  |                       |                    |
| Number               | (or indicate PHA wide)                                     |                       |                    |
|                      | Edgerton Housing Authority                                 |                       |                    |
| WI-025               |  |                       |                    |
| Description of Need  | led Physical Improvements or Management                    | <b>Estimated Cost</b> | Planned Start Date |
| Improvements         |  |                       | (HA Fiscal Year)   |
| Elevator Upgrade-    | Bldg. #2   | 60,000.00             | FY 2002            |
| Replace Suspended    | Ceiling Tile-Bldg.#2 (both floors)                         | 30,000.00             | FY 2002            |
| Bathroom Renovat     | ion-install handicapped toilets and new basins (all units) | 15,000.00             | FY 2002            |
| Operations           |  | 31,198.00             | FY 2002            |
| Kitchen Renovation   | n-all units  | 100,000.00            | FY 2003            |
| Convert 2 units to   | on-site storage  | 10,000.00             | FY 2003            |
| Operations           |  | 26,198.00             | FY 2003            |
| Window Replaceme     | ent – apartments, lounges, and lobbies                     | 60,000.00             | FY 2004            |
| Convert 2 additions  | al units to handicapped accessible                         | 25,000.00             | FY 2004            |
| Replace remaining    | 50 refrigerators   | 19,000.00             | FY 2004            |
| Operations           |  | 32,198.00             | FY 2004            |
| Elevator Upgrade-    | Bldg. #1   | 60,000.00             | FY 2005            |
| Convert 2 apts. to 1 | two-bedroom apt.   | 50,000.00             | FY 2005            |
| Operations           |  | 26,198.00             | FY 2005            |
| Total estimated cos  | t over next 5 years (includes Annual Plan 2001)            | 680,990.00            |                    |

## **Attachment D: PHA Public Housing Drug Elimination Program Plan**

| Note: THIS PHDEP Plan template (HUD 5007   | 75-PHDEP Plan) is to be c                              | ompleted in accorda  | nce with Instructions located in applicable PIH No              | tices. |
|--|--|--|---|--------|
| Section 1: General Information/History   |  |  |   |        |
| A. Amount of PHDEP Grant \$_0.00_  |  |  |   |        |
| B. Eligibility type (Indicate with an "x")   | N1 N2_   | R  |   |        |
| C. FFY in which funding is requested   |  |  |   |        |
| D. Executive Summary of Annual PHDEP   | Plan   |  |   |        |
| In the space below, provide a brief overview of the PHI outcomes. The summary must not be more than five (5                        |  | s of major initiatives or  | activities undertaken. It may include a description of the expe | ected  |
|  |  |  |   |        |
| E. Target Areas  |  |  |   |        |
| Complete the following table by indicating each PHDE   | , ,  |  | ill be conducted), the total number of units in each PHDEP T    | _      |
| vailable in PIC.   | articipate in FTIDEF sponsore                          | a activities in each Targ  | et Area. Unit count information should be consistent with the   | at     |
| available in PIC.  | articipate in FTIDEF sponsore                          |  | et Area. Unit count information should be consistent with the   | at     |
| PHDEP Target Areas   | Total # of Units within                                | Total Population to  | et Area. Unit count information should be consistent with the   | at     |
| available in PIC.  | Total # of Units within the PHDEP Target               | Total Population to be Served within                                   | et Area. Unit count information should be consistent with the   | at     |
| PHDEP Target Areas   | Total # of Units within                                | Total Population to  | et Area. Unit count information should be consistent with the   | at     |
| PHDEP Target Areas   | Total # of Units within the PHDEP Target               | Total Population to<br>be Served within<br>the PHDEP Target            | et Area. Unit count information should be consistent with the   | at     |
| PHDEP Target Areas   | Total # of Units within the PHDEP Target               | Total Population to<br>be Served within<br>the PHDEP Target            | et Area. Unit count information should be consistent with the   | at     |
| PHDEP Target Areas   | Total # of Units within the PHDEP Target               | Total Population to<br>be Served within<br>the PHDEP Target            | et Area. Unit count information should be consistent with the   | at     |
| PHDEP Target Areas Name of development(s) or site)   | Total # of Units within the PHDEP Target               | Total Population to<br>be Served within<br>the PHDEP Target            | et Area. Unit count information should be consistent with the   | at     |
| PHDEP Target Areas Name of development(s) or site)  F. Duration of Program   | Total # of Units within<br>the PHDEP Target<br>Area(s) | Total Population to<br>be Served within<br>the PHDEP Target<br>Area(s) |   |        |
| PHDEP Target Areas Name of development(s) or site)  F. Duration of Program  ndicate the duration (number of months funds will be a | Total # of Units within<br>the PHDEP Target<br>Area(s) | Total Population to<br>be Served within<br>the PHDEP Target<br>Area(s) | Plan (place an "x" to indicate the length of program by # of 1  |        |
| PHDEP Target Areas Name of development(s) or site)  F. Duration of Program   | Total # of Units within<br>the PHDEP Target<br>Area(s) | Total Population to<br>be Served within<br>the PHDEP Target<br>Area(s) |   |        |
| PHDEP Target Areas Name of development(s) or site)  F. Duration of Program  ndicate the duration (number of months funds will be a | Total # of Units within the PHDEP Target Area(s)       | Total Population to<br>be Served within<br>the PHDEP Target<br>Area(s) |   |        |

### **G. PHDEP Program History**

Indicate each FY that funding has been received under the PHDEP Program (place an "x" by each applicable Year) and provide amount of funding received. If previously funded programs <u>have not</u> been closed out at the time of this submission, indicate the fund balance and anticipated completion date. The Fund Balances should reflect the balance as of Date of Submission of the PHDEP Plan. The Grant Term End Date should include any HUD-approved extensions or waivers. For grant extensions received, place "GE" in column or "W" for waivers.

| Fiscal Year of<br>Funding | PHDEP<br>Funding<br>Received | Grant # | Fund Balance<br>as of Date of<br>this Submission | Grant<br>Extensions<br>or Waivers | Grant Start<br>Date | Grant Term<br>End Date |
|---------------------------|------------------------------|---------|--|-----------------------------------|---------------------|------------------------|
| FY 1995                   |                              |         |  |                                   |                     |                        |
| FY 1996                   |                              |         |  |                                   |                     |                        |
| FY 1997                   |                              |         |  |                                   |                     |                        |
| FY1998                    |                              |         |  |                                   |                     |                        |
| FY 1999                   |                              |         |  |                                   |                     |                        |

### **Section 2: PHDEP Plan Goals and Budget**

### **A. PHDEP Plan Summary**

In the space below, summarize the PHDEP strategy to address the needs of the target population/target area(s). Your summary should briefly identify: the broad goals and objectives, the role of plan partners, and your system or process for monitoring and evaluating PHDEP-funded activities. This summary should not exceed 5-10 sentences.

**B.** PHDEP Budget Summary
Enter the total amount of PHDEP funding allocated to each line item.

| FFY PHDEP Budget Summary                |               |  |  |  |  |  |  |
|---|---------------|--|--|--|--|--|--|
| Original statement                      |               |  |  |  |  |  |  |
| Revised statement dated:                |               |  |  |  |  |  |  |
| Budget Line Item                        | Total Funding |  |  |  |  |  |  |
| 9110 – Reimbursement of Law Enforcement |               |  |  |  |  |  |  |
| 9115 - Special Initiative               |               |  |  |  |  |  |  |
| 9116 - Gun Buyback TA Match             |               |  |  |  |  |  |  |
| 9120 - Security Personnel               |               |  |  |  |  |  |  |
| 9130 - Employment of Investigators      |               |  |  |  |  |  |  |
| 9140 - Voluntary Tenant Patrol          |               |  |  |  |  |  |  |
| 9150 - Physical Improvements            |               |  |  |  |  |  |  |
| 9160 - Drug Prevention                  |               |  |  |  |  |  |  |
| 9170 - Drug Intervention                |               |  |  |  |  |  |  |
| 9180 - Drug Treatment                   |               |  |  |  |  |  |  |
| 9190 - Other Program Costs              |               |  |  |  |  |  |  |
|   |               |  |  |  |  |  |  |
| TOTAL PHDEP FUNDING                     |               |  |  |  |  |  |  |

### C. PHDEP Plan Goals and Activities

In the tables below, provide information on the PHDEP strategy summarized above by budget line item. Each goal and objective should be numbered sequentially for each budget line item (where applicable). Use as many rows as necessary to list proposed activities (additional rows may be inserted in the tables). PHAs are not required to provide information in shaded boxes. Information provided must be concise—not to exceed two sentences in any column. Tables for line items in which the PHA has no planned goals or activities may be deleted.

| 9110 - Reimbursement of Law Enforcement |  | Total PHDEP Funding: \$ |  |  |  |  |
|---|--|-------------------------|--|--|--|--|
| Goal(s)                                 |  |                         |  |  |  |  |
| Objectives                              |  |                         |  |  |  |  |

| Proposed Activities | # of<br>Persons<br>Served | Target<br>Population | Start<br>Date | Expected<br>Complete<br>Date | PHEDE<br>P<br>Funding | Other Funding<br>(Amount/<br>Source) | Performance Indicators |
|---------------------|---------------------------|----------------------|---------------|------------------------------|-----------------------|--------------------------------------|------------------------|
| 1.                  |                           |                      |               |                              |                       | ,                                    |                        |
| 2.                  |                           |                      |               |                              |                       |                                      |                        |
| 3.                  |                           |                      |               |                              |                       |                                      |                        |

| 9115 - Special Initiative |                           |                      |               | Total PHDEP Funding: \$      |                   |                                      |                        |
|---------------------------|---------------------------|----------------------|---------------|------------------------------|-------------------|--------------------------------------|------------------------|
| Goal(s)                   |                           |                      |               |                              |                   |                                      |                        |
| Objectives                |                           |                      |               |                              |                   |                                      |                        |
| Proposed Activities       | # of<br>Persons<br>Served | Target<br>Population | Start<br>Date | Expected<br>Complete<br>Date | PHEDEP<br>Funding | Other Funding<br>(Amount/<br>Source) | Performance Indicators |
| 1.                        |                           |                      |               |                              |                   |                                      |                        |
| 2.                        |                           |                      |               |                              |                   |                                      |                        |
| 3.                        |                           |                      |               |                              |                   |                                      |                        |

| 9116 - Gun Buyback TA Match |         |            |       |          | Total PHDEP Funding: \$ |                  |                        |  |
|-----------------------------|---------|------------|-------|----------|-------------------------|------------------|------------------------|--|
| Goal(s)                     |         |            |       |          |                         |                  |                        |  |
| Objectives                  |         |            |       |          |                         |                  |                        |  |
| Proposed Activities         | # of    | Target     | Start | Expected | PHEDEP                  | Other Funding    | Performance Indicators |  |
|                             | Persons | Population | Date  | Complete | Funding                 | (Amount /Source) |                        |  |
|                             | Served  |            |       | Date     |                         |                  |                        |  |
| 1.                          |         |            |       |          |                         |                  |                        |  |
| 2.                          |         |            |       |          |                         |                  |                        |  |
| 3.                          |         |            |       |          |                         |                  |                        |  |

| 9120 - Security Personnel |                           |                      |               |                              | Total PHDEP Funding: \$ |                                   |                        |  |
|---------------------------|---------------------------|----------------------|---------------|------------------------------|-------------------------|-----------------------------------|------------------------|--|
| Goal(s)                   |                           |                      |               |                              | 1                       |                                   |                        |  |
| Objectives                |                           |                      |               |                              |                         |                                   |                        |  |
| Proposed Activities       | # of<br>Persons<br>Served | Target<br>Population | Start<br>Date | Expected<br>Complete<br>Date | PHEDEP<br>Funding       | Other Funding<br>(Amount /Source) | Performance Indicators |  |
| 1.                        |                           |                      |               |                              |                         |                                   |                        |  |
| 2.                        |                           |                      |               |                              |                         |                                   |                        |  |
| 3.                        |                           |                      |               |                              |                         |                                   |                        |  |

| 9130 – Employment of Investigators |         |            |       |          | Total PHDEP F | Funding: \$      |                        |
|------------------------------------|---------|------------|-------|----------|---------------|------------------|------------------------|
| Goal(s)                            |         |            |       |          |               |                  |                        |
| Objectives                         |         |            |       |          |               |                  |                        |
| Proposed Activities                | # of    | Target     | Start | Expected | PHEDEP        | Other Funding    | Performance Indicators |
|                                    | Persons | Population | Date  | Complete | Funding       | (Amount /Source) |                        |
|                                    | Served  |            |       | Date     |               |                  |                        |
| 1.                                 |         |            |       |          |               |                  |                        |
| 2.                                 |         |            |       |          |               |                  |                        |
| 3.                                 |         |            |       |          |               |                  |                        |

| 9140 – Voluntary Tenant Pati |         | Total PHDEP Funding: \$ |       |          |         |                  |                        |
|------------------------------|---------|-------------------------|-------|----------|---------|------------------|------------------------|
| Goal(s)                      |         |                         |       |          |         |                  |                        |
| Objectives                   |         |                         |       |          |         |                  |                        |
| Proposed Activities          | # of    | Target                  | Start | Expected | PHEDEP  | Other Funding    | Performance Indicators |
|                              | Persons | Population              | Date  | Complete | Funding | (Amount /Source) |                        |
|                              | Served  |                         |       | Date     |         |                  |                        |
| 1.                           |         |                         |       |          |         |                  |                        |
| 2.                           |         |                         |       |          |         |                  |                        |
| 3.                           |         |                         |       |          |         |                  |                        |

| 9150 - Physical Improvements |                           |                      |               |                              | Total PHDEP Funding: \$ |                                   |                        |
|------------------------------|---------------------------|----------------------|---------------|------------------------------|-------------------------|-----------------------------------|------------------------|
| Goal(s)                      |                           |                      |               |                              |                         |                                   |                        |
| Objectives                   |                           |                      |               |                              |                         |                                   |                        |
| Proposed Activities          | # of<br>Persons<br>Served | Target<br>Population | Start<br>Date | Expected<br>Complete<br>Date | PHEDEP<br>Funding       | Other Funding<br>(Amount /Source) | Performance Indicators |
| 1.                           |                           |                      |               |                              |                         |                                   |                        |
| 2.                           |                           |                      |               |                              |                         |                                   |                        |
| 3.                           |                           |                      |               |                              |                         |                                   |                        |

| 9160 - Drug Prevention |                           |                      |               |                              |                   | Total PHDEP Funding: \$           |                        |  |
|------------------------|---------------------------|----------------------|---------------|------------------------------|-------------------|-----------------------------------|------------------------|--|
| Goal(s)                |                           |                      |               |                              |                   |                                   |                        |  |
| Objectives             |                           |                      |               |                              |                   |                                   |                        |  |
| Proposed Activities    | # of<br>Persons<br>Served | Target<br>Population | Start<br>Date | Expected<br>Complete<br>Date | PHEDEP<br>Funding | Other Funding<br>(Amount /Source) | Performance Indicators |  |

| 1. |  |  |  |  |
|----|--|--|--|--|
| 2. |  |  |  |  |
| 3. |  |  |  |  |

| 9170 - Drug Intervention |                           |                      |               |                              |                   | Total PHDEP Funding: \$           |                        |  |  |
|--------------------------|---------------------------|----------------------|---------------|------------------------------|-------------------|-----------------------------------|------------------------|--|--|
| Goal(s)                  |                           |                      |               |                              | •                 |                                   |                        |  |  |
| Objectives               |                           |                      |               |                              |                   |                                   |                        |  |  |
| Proposed Activities      | # of<br>Persons<br>Served | Target<br>Population | Start<br>Date | Expected<br>Complete<br>Date | PHEDEP<br>Funding | Other Funding<br>(Amount /Source) | Performance Indicators |  |  |
| 1.                       |                           |                      |               |                              |                   |                                   |                        |  |  |
| 2.                       |                           |                      |               |                              |                   |                                   |                        |  |  |
| 3.                       |                           |                      |               |                              |                   |                                   |                        |  |  |

| 9180 - Drug Treatment |                               |                      |               |                              | Total PHDEP Funding: \$ |                                   |                        |
|-----------------------|-------------------------------|----------------------|---------------|------------------------------|-------------------------|-----------------------------------|------------------------|
| Goal(s)               |                               |                      |               |                              |                         |                                   |                        |
| Objectives            |                               |                      |               |                              |                         |                                   |                        |
| Proposed Activities   | # of<br>Person<br>s<br>Served | Target<br>Population | Start<br>Date | Expected<br>Complete<br>Date | PHEDEP<br>Funding       | Other Funding<br>(Amount /Source) | Performance Indicators |
| 1.                    |                               |                      |               |                              |                         |                                   |                        |
| 2.                    |                               |                      |               |                              |                         |                                   |                        |
| 3.                    |                               |                      |               |                              |                         |                                   |                        |

| 9190 - Other Program Costs |                               |                      |               |                              | Total PHDEP Funds: \$ |                                   |                        |  |
|----------------------------|-------------------------------|----------------------|---------------|------------------------------|-----------------------|-----------------------------------|------------------------|--|
| Goal(s)                    |                               |                      |               |                              |                       |                                   |                        |  |
| Objectives                 |                               |                      |               |                              |                       |                                   |                        |  |
| Proposed Activities        | # of<br>Person<br>s<br>Served | Target<br>Population | Start<br>Date | Expected<br>Complete<br>Date | PHEDEP<br>Funding     | Other Funding<br>(Amount /Source) | Performance Indicators |  |
| 1.                         |                               |                      |               |                              |                       |                                   |                        |  |
| 2.                         |                               |                      |               |                              |                       |                                   |                        |  |
| 3.                         |                               |                      |               |                              |                       |                                   |                        |  |

| Required Attachment _E: Resident Member on the PHA Governing Board  |
|---|
| 1. Yes No: Does the PHA governing board include at least one member who is directly assisted by the PHA this year? (if no, skip to #2)  |
| A. Name of resident member(s) on the governing board: Lois Risch  |
| B. How was the resident board member selected: (select one)?  Elected  Appointed  |
| C. The term of appointment is (include the date term expires): 5 years (Term expires: 04/2005)  |
| <ul> <li>2. A. If the PHA governing board does not have at least one member who is directly assisted by the PHA, why not?  the PHA is located in a State that requires the members of a governing board to be salaried and serve on a full time basis the PHA has less than 300 public housing units, has provided reasonable notice to the resident advisory board of the opportunity to serve on the governing board, and has not been notified by any resident of their interest to participate in the Board.  Other (explain):</li> </ul> |
| B. Date of next term expiration of a governing board member: 04/2001  |
| C. Name and title of appointing official(s) for governing board (indicate appointing official for the next position): Mayor Matt McIntyre, City of Edgerton   |

# Required Attachment \_\_\_\_F\_\_\_: Membership of the Resident Advisory Board or Boards

List members of the Resident Advisory Board or Boards: (If the list would be unreasonably long, list organizations represented or otherwise provide a description sufficient to identify how members are chosen.)

Connie Mathison Rosella Tofsland John Bainbridge Kay Halverson Patricia Lean Joy Dorn